

HEWLETT-PACKARD COMPANY

Intellectual Property Administration

P.O. Box 272400

Fort Collins, Colorado 80527-2400

01-23-02

PATENT APPLICATION

ATTORNEY DOCKET NO. 10012680-1

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n) ☒ Utility () Design

☒ original patent application,

() continuation-in-part application

1046 U.S. PTO
10/053375
10/25/01

INVENTOR(S): **Todd Fischer**

TITLE: **Secure Remote Printing Via a Communication Network**

Enclosed are:

- ☒ The Declaration and Power of Attorney. ☒ signed () unsigned or partially signed
☒ 6 sheets of drawings (one set) () Associate Power of Attorney
() Form PTO-1449 () Information Disclosure Statement and Form PTO-1449
() Priority document(s) () (Other) _____ (fee \$ _____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	20 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	4 — 3	1	X \$84	\$ 84
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design (\$330.00); Utility (\$740.00)				\$ 740
TOTAL FILING FEE				\$ 824
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 824

Charge \$ 824 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

" Express Mail" label no. EL492153289US

Date of Deposit 10/25/01

I hereby certify that this is being deposited with the United States Postal Service " Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By Stephanie Riley
Typed Name: **Stephanie Riley**

Respectfully submitted,

Todd Fischer

By

M. Paul Qualey, Jr.

Attorney/Agent for Applicant(s)

Reg. No. **43,024**

Date: **10/25/01**

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